



# SPARTANBURG COUNTY

## Planning and Development Department

### AGENDA

#### Planning and Development Commission

4:30 p.m.  
County Council Chambers  
April 06, 2021



Pursuant to the Freedom of Information Act, notice of this meeting date, time, place, and agenda is posted on the bulletin board at the entrance of the County Administration Building and sent to the *Spartanburg Herald Journal* and to concerned citizens who request it.



In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the Commission proceedings should contact the Planning Department (596-3570) not later than three days prior to the proceedings.

1. **Call to Order**
2. **Approval of Minutes**
  - **March 02, 2021 Special Meeting**
  - **March 02, 2021 Regular Meeting**
3. **Old Business – None**
4. **New Business – None**
5. **Public Hearing – None**
6. **Discussion Items – None**
7. **Unified Land Management Ordinance (No. O-99-015)**
  - A. **Subdivisions**
    1. **Major (Preliminary Plats) – None**

2. **Major (Final Plats) \* -**
  - a. Reid Park Ph. 1 (All subdivision roads classified as Residential Local Detached)
  - b. New Cut Meadows
3. **Minor (Summary Plats) \* - None**
4. **Minor (Private Road Developments) \* - None**
5. **Minor (Family Property) \* - None**

**B. Land Development**

1. **Major (Preliminary Plats) –**
  - a. East Main Street Meadows
  - b. Westside
  - c. Tom Cat Business Park
2. **Major (Final Plats) \* -**
  - a. The Townes at North Springs Ph. 3
3. **Major (Site Plan) –**
  - a. Lawsons Ridge Apartments
  - b. Jumpstart
  - c. Westview Terrace
4. **Minor (Summary Plats) \* - None**
5. **Major (Summary Plats) \* - None**
6. **Preliminary Extension Request - None**

**8. Subdivision Regulations**

**A. Minor Subdivisions\***

- a. Nivens Apple Farm
- b. Aldrich Point
- c. Guinn Land and Trust LLC
- d. Bruce
- e. Johnson 3
- f. CP Builders Inc.
- g. Kist Farms
- h. Mihai Corner
- i. Lisa H. Taylor
- j. Finn Homes

**B. Final Plats\* -**

a. Kenna Rae

**9. Proposed Amendments & Action Items – None**

**10. Other Business**

A. Monthly Subdivision and Land Use Report

B. Policies and Procedures Update

**11. Adjournment**

\* These items require no action other than being read into the minutes.