



# SPARTANBURG COUNTY

## Planning and Development Department

Planning and Development Commission  
4:30 p.m.  
County Council Chambers  
August 3, 2021



Pursuant to the Freedom of Information Act, notice of this meeting date, time, place, and agenda is posted on the bulletin board at the entrance of the County Administration Building and sent to the *Spartanburg Herald Journal* and to concerned citizens who request it.



In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the Commission proceedings should contact the Planning Department (596-3570) not later than three days prior to the proceedings.

1. **Call to Order**
2. **Approval of Minutes**
  - July 6, 2021 Meeting
3. **Old Business** – None
4. **New Business** – None
5. **Public Hearing** – Amending the Spartanburg County Performance Zoning Ordinance (PZO), Ordinance No. 0-19-28, so as to provide additional options for acceptable architectural design building materials
6. **Discussion Items**
7. **Unified Land Management Ordinance (No. O-99-015)**
  - A. **Subdivisions**
    1. **Major (Preliminary Plats)** – None
    2. **Major (Final Plats) \***
      - a. Bella Casa Ph.1 Sec. 2 - Council District 3

b. Brockman Farms Ph. 4 – Council District 4  
(All subdivision roads to be classified as Residential Local Detached)

- 3. **Minor (Summary Plats) \* - None**
- 4. **Minor (Private Road Developments) \* - None**
- 5. **Minor (Family Property) \* - None**

**B. Land Development**

- 1. **Major (Preliminary Plats) –**
  - a. Southport Townes – Council District 6
- 2. **Major (Final Plats) \* - None**
- 3. **Major (Site Plan) –**
  - a. Elev8t Properties Boiling Springs, LLC - Council District 2
- 4. **Minor (Summary Plats) \* - None**
- 5. **Major (Summary Plats) \* - None**
- 6. **Preliminary Extension Request - None**

**8. Subdivision Regulations**

**A. Minor Subdivisions\***

- a. Peyton Pointe--Council District 5
- b. Blessed Creek--Council District 5
- c. Patchwood--Council District 1

**B. Final Plats\* - None**

**9. Proposed Amendments & Action Items - None**

**10. Other Business**

- A. Monthly Subdivision and Land Use Report**
- B. Policies and Procedures Update**

**11. Adjournment**

**\* These items require no action other than being read into the minutes.**