



SPARTANBURG COUNTY

Planning and Development Department

AGENDA

Planning and Development Commission

4:30 p.m.

County Council Chambers

August 04, 2020



Pursuant to the Freedom of Information Act, notice of this meeting date, time, place, and agenda is posted on the bulletin board at the entrance of the County Administration Building and sent to the *Spartanburg Herald Journal* and to concerned citizens who request it.



In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the Commission proceedings should contact the Planning Department (596-3570) not later than three days prior to the proceedings.

1. **Call to Order**
2. **Approval of Minutes**
 - **July 07, 2020 Meeting**
3. **Old Business – None**
4. **New Business – None**
5. **Public Hearing – None**
6. **Discussion Items – None**
7. **Unified Land Management Ordinance (No. O-99-015)**
 - A. **Subdivisions**
 1. **Major (Preliminary Plats) – None**

2. Major (Final Plats) * -

- a. Sunnycreek Drive FKA Enterprise Drive
- b. Chesterfield Ph. 2
- c. Westgrove Village Ph. 3
- d. Wilson Farms Ph. 3 (All subdivision roads classified as Residential Local Detached)

3. Minor (Summary Plats) * -

- a. Owens Place
- b. Johnson Place Ph. 2
- c. Johnson Place Ph. 3
- d. Peachberry
- e. White Lillie Farm Estates
- f. Steadfast Builder

4. Minor (Private Road Developments) * - None

5. Minor (Family Property) * - None

B. Land Development

1. Major (Preliminary Plats) –

- a. Simmons Town

2. Major (Final Plats) * - None

3. Major (Site Plan) – None

4. Minor (Summary Plats) * - None

5. Major (Summary Plats) * - None

6. Preliminary Extension Request - None

8. Subdivision Regulations

A. Minor Subdivisions*

- a. Heath Ridge
- b. South Pine Mobile Home Subdivision
- c. Hammett Group Properties
- d. Andrey Krasnogorov
- e. Blessed Land
- f. Calvery Road
- g. Iron Bridge Farms
- h. Belue Estate

B. Final Plats* - None

9. Proposed Amendments & Action Items – None

10. Other Business

A. Monthly Subdivision and Land Use Report

11. Adjournment

* These items require no action other than being read into the minutes.