



County Council Committee Minutes

Public Health and Human Services Committee March 16, 2020

The Public Health and Human Services Committee of Spartanburg County Council met on Monday, March 16, 2020, in County Council Chambers of the County Administrative Office Building. In compliance with the Freedom of Information Act, notice of this meeting was provided in advance to the local news media and other interested parties. The following were in attendance: Honorable Whitney Farr, Chairman; and Honorables Michael Brown and Bob Walker, Committee Members; along with Manning Lynch, Jack Mabry, David Britt, and Roger Nutt, Council Members. Also attending were Cole Alverson, County Administrator; Earl Alexander, Deputy County Administrator; John Harris, County Attorney; and Ginny Dupont, County Attorney.

I.

Honorable Whitney Farr called the meeting to order.

II.

- A. Ms. Kathy Rivers, Director of Community Development Department, presented information in reference to the **Community Development Block Grant Program (CDBG) and HOME Investment Partnerships Program (HOME) Funding Recommendations**. The Community Development Department's Annual Action Plan for FY2020-2021 was presented. The United States Department of Housing and Urban Development (HUD) has notified us that our CDBG and HOME grant allocations will be \$2.1 million. Many of the requests are projects we have funded in the past, but Ms. Rivers highlighted a couple of the projects. One was the Middle Tyger Community Center Playground project. The Middle Tyger Community Center will use this grant award to replace and enhance two playground areas for the "This is My Child" Childcare Program. This will allow children with special needs to play on the playgrounds. The second highlighted project was the Spartanburg County Public Works: Roadway Resurfacing project. Funds will be used to pay for the asphalt resurfacing of existing substandard roads in our County. At its meeting on November 14, 2019, the Community Development Advisory Committee (CDAC) approved the Plan. Public Hearings were held on December 10 and December 13, 2020. There were agencies represented supporting the

recommendations. Some of the representatives were present at the Council meeting also. Approval was requested in order to submit the Plan to HUD by their May 12, 2020 deadline. Motion made by Mr. Brown to approve the FY 2020 Annual Action Plan. Motion seconded by Mr. Walker and carried.

- III. Mr. Farr stated that Chairman Lynch would provide an update on the Coronavirus at the 5:30 p.m. meeting.

Meeting adjourned.