

**SPARTANBURG COUNTY
S P R I N G 2 0 2 2 C I T I Z E N S ' A C A D E M Y A P P L I C A T I O N**

The Spartanburg County Citizens' Academy is an eight (8) week (2.5 hour sessions) program developed to inform residents, 18 years of age and older, about the County and services it provides. Class size for this interactive program is limited. All applications will be acknowledged and each applicant not selected will be asked if they would like to be placed on a waiting list for the next series. **DEADLINE FOR RECEIPT of APPLICATIONS: 5:00 PM, FEBRUARY 11, 2022.**

Please print or type all requested information. If a question does not apply, please mark N/A.

TODAY'S DATE: _____	
CONTACT INFORMATION	
NAME: _____	HOME PH: _____
HOME ADDRESS: _____ <small>REQUIRED</small> <small>(Street)</small>	DATE OF BIRTH: _____ <small>OPTIONAL</small>
_____	_____
<small>(CITY)</small> _____ <small>(STATE)</small> _____ <small>(ZIP)</small> _____	
MAILING ADDRESS: _____ <small>IF DIFFERENT</small> <small>(P.O. Box)</small>	CELL PH: _____

<small>(CITY)</small> _____ <small>(STATE)</small> _____ <small>(ZIP)</small> _____	EMAIL: _____
ADDITIONAL CONTACT INFORMATION - OPTIONAL	
EMPLOYER: _____	POSITION: _____
BUSINESS ADDRESS: _____ <small>(Street or P.O. Box)</small>	WORK PH: _____

<small>(CITY)</small> _____ <small>(STATE)</small> _____ <small>(ZIP)</small> _____	ALT EMAIL: _____
MAY WE CONTACT YOU AT WORK? YES <input type="checkbox"/> NO <input type="checkbox"/>	
How long have you lived in Spartanburg County? _____	
What do you like most about Spartanburg County? _____ _____	
What topics do you hope to learn about? _____ _____	
What do you feel are major challenges for Spartanburg County? _____ _____	
A meal is provided during the sessions.	
Please list any food allergies: _____	
Do you need a vegetarian meal? YES <input type="checkbox"/> NO <input type="checkbox"/>	
How did you hear about the Citizens' Academy? <input type="checkbox"/> County website <input type="checkbox"/> Word of mouth <input type="checkbox"/> Previous graduate <input type="checkbox"/> Other	
Please check one and sign.	
<input type="checkbox"/> I pledge to attend all 8 sessions of the Citizens' Academy series.	
<input type="checkbox"/> cannot attend the Spring 2022 Citizens' Academy, but please contact me about the next class.	
SIGNATURE: _____	

For questions call 864-595-5317; otherwise, MAIL, EMAIL, HAND DELIVER, OR FAX YOUR APPLICATION TO:

Spartanburg County Administration
366 North Church Street, Suite 1000
PO Box 5666
Spartanburg, SC 29303
(Fax) 864-596-2232

or

Spartanburg County Community Development Dept.
9039 Fairforest Road
PO Box 5666
Spartanburg, SC 29301
(Fax) 864-595-5315, (Email) abrunson@spartanburgcounty.org